

CONFERENCE REGISTRATION – Altrusa District Eleven 2023

Full Name: _____ Preferred First Name – Badge: _____

Address: _____ City, State, Zip _____

Phone: _____ Email _____

Altrusa International of _____

DEADLINE: April 1
Late Fee: \$25

Current Status ending 5/31/23 - Circle all that apply:

District Board District Chair Past Governor Lamplighter International Rep First Timer
Current/Incoming Club President Current/Incoming Club Treasurer

IMPORTANT: SUBMIT SEPARATE FORM FOR EACH ATTENDING MEMBER

FULL REGISTRATION FEE – ENTIRE CONFERENCE \$200.00 \$ _____

Includes Friday/Saturday Luncheons, all Sessions, and Saturday Evening Banquet

DISTRICT BOARD/INT'L REP REGISTRATION FEE \$0.00 \$ _____

Includes Friday/Saturday Luncheons, all Sessions, and Saturday Evening Banquet

PARTIAL REGISTRATION

Friday Only – All Sessions, Workshops, and Lunch \$75.00 \$ _____

Saturday Only – All Sessions, Workshops and Lunch \$75.00 \$ _____

(DOES NOT include Saturday Evening Banquet)

I plan to attend the Presidents/Treasurers Forum on Friday, May 5, 9-10 am Circle: Yes

I plan to attend the First Timers Workshop on Friday, May 5, 10:15-11 am Circle: Yes

FRIDAY FUN NIGHT-Cinco de Mayo # _____ @ \$35.00 \$ _____

Nacho Bar and Music

GUEST MEALS

Friday - Luncheon Only (Guests) # _____ @ \$35.00 \$ _____

Saturday - Luncheon Only (Guests) # _____ @ \$35.00 \$ _____

Saturday – Banquet (Guest and Members) # _____ @ \$60.00 \$ _____

PROGRAM HANDBOOK will be emailed prior

to Conference. Printed program available # _____ @ \$10.00 \$ _____

LATE FEE: REGISTRATIONS POSTMARKED AFTER APRIL 1 \$25.00 \$ _____

TOTAL CHECK (your check is your receipt) \$ _____

Mail check and registration to: Conference Registration Chair
C/O Altrusa San Luis Obispo County
P.O. Box 1202, Pismo Beach, CA 93448

Make check payable to:
Altrusa Int'l District
Eleven Conference

**Refund Emergencies handled by District Board

TO PAY BY CREDIT CARD go to www.altrusadistricteleven.org look for REGISTRATION

SATURDAY EVENING BANQUET MEAL CHOICE – Put number of meals ordered:

Top Sirloin _____ Salmon _____ Vegetarian _____

DIETARY RESTRICTIONS: _____