

CONFERENCE PROGRAM HANDBOOK ADVERTISING 2023

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Email digital print ready copy in either a JPEG or Word format to aprilaltrusa@gmail.com or contact April to discuss design and format.

Electronic Program Handbooks will be emailed to all district members in color. Purchased and printed programs distributed at conference will be black and white, including all ads.

Checks payable to “Altrusa Int’l District Eleven Conference.”

Deadline April 1, 2023