

Altrusa International District Eleven, Inc.  
**District Dues Remittance Form**  
 For Fiscal Year 6/1/2019 to 5/31/2020

NOTE: Please renew with Altrusa International online at [www.Altrusa.org](http://www.Altrusa.org) BEFORE preparing District Dues. You will print out your invoice showing renewing/new members from Group Tally and submit that listing as an attachment to this form.

Club Name: \_\_\_\_\_

Club Treasurer: \_\_\_\_\_

Contact Information: \_\_\_\_\_

		<u>Number</u>		
<b><u>ANNUAL Renewal: (postmark by 6/15/19)</u></b>				
Annual <b>Conference</b> Fee per club (NOT the Convention Fee to Intl)	\$ 30.00	X 1	\$	<b>30.00</b>
Renewing Members - Full Year Dues - covers 6/1/2019-5/31/2020	\$ 25.00	X _____	\$	_____
New Members - Full Year Dues not yet paid during 4/1/2019-5/31/2019	\$ 25.00	X _____	\$	_____
New Members - paid full dues previously during 4/1/2019-5/31/2019 - ( <i>memo only so District Treasurer has a full head count of club</i> )	\$ -	X _____	\$	<b>0.00</b>
Late Fee - postmarked after 6/15/2018 (renewals only, there is no late fee for new members when added after the renewal cycle)	\$ 2.50	X _____	\$	_____
Emeritus Members - No Dues, but please list their names here:	\$ -	X _____	\$	<b>0.00</b>
_____				
_____				
_____				

<b><u>SEMI-ANNUAL New Members: (postmark 12/1/2019-3/31/2020)</u></b>				
New Member - half year dues	\$ 12.50	X _____	\$	_____

<b><u>END-OF-YEAR New Members: (postmark 4/1/2020-5/31/2020)</u></b>				
New Member - full dues, pays 14 months from 4/1/2019 through 5/31/2021	\$ 25.00	X _____	\$	_____

TOTAL REMITTED \_\_\_\_\_ \$ \_\_\_\_\_

Remit copy of Altrusa International invoice showing your renewal along with this form and your check to:

Leslie Johnson, District Treasurer  
 2539 Hansen Avenue  
 Fullerton, CA 92831

If you have ANY questions, call 714.686.1934 or email to [treasurer@altrusadistricteleven.org](mailto:treasurer@altrusadistricteleven.org)